



LAND AREA AS PER ASSESSMENT- 11 KATHA + 1070.234 SQM
 LAND AREA AS PER PHYSICAL = 1088.151 SQM
 PERMISSIBLE GROUND COVERAGE @ 50% = 544.075 SQM
 PROPOSED GROUND COVERAGE @ 50% = 411.657 SQM
 PERMISSIBLE F.A.R - 2.75
 PROPOSED BUILDING HEIGHT - 25.55 M.
 NO. OF FLATS = 48 NOS.
 SERVICE AREA = 110.868 SQM
 TOTAL NO. OF PARKING PROVIDED - 13 NOS.

AREA STATEMENT

TOTAL FLOOR AREA = 3280.238 SQM
 NOTE-AREA OF THE EACH TEMENT ONE LESS THAN 60 SQM.

| FLOOR AREA | TOTAL AREA (sqm.) | DUCT AREA (sqm.) | SHAFT AREA (sqm.) | LIFT WELL (sqm.) | ACTUAL AREA WITHOUT LIFT WELL (sqm.) | RESI. MANDATORY STAIR AREA (INSIDE) (sqm.) | LIFT LOBBY AREA (sqm.) | AREA EXCLUDING LIFT LOBBY AREA (sqm.) | ACTUAL RESIDENTIAL AREA (sqm.) | COMM. AREA (sqm.) | SHOP AREA (sqm.) | CAR PARKING PERM/PROV | C.B. AREA PERM/PROV | LOFT AREA PERM/PROV | F.A.R. CALCULATION |
|------------------|-------------------|------------------|-------------------|------------------|--------------------------------------|--|------------------------|---------------------------------------|--------------------------------|-------------------|------------------|-----------------------|---------------------|---------------------|--------------------|
| GR. FLOOR | 405.748 | -- | -- | NIL | 405.748 | 23.751 | 5.077 | 376.92 | NIL | | 83.520 | | | | 2994.729 |
| 1ST FLOOR | 404.548 | -- | -- | 4.78 | 399.768 | 45.176 | 5.077 | 349.515 | NIL | 296.506 | | 300 | 212.475 | | -212.475 |
| 2ND FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | 1069.151 |
| 3RD FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | 2782.254/1069.151 |
| 4TH FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | = 2.602>2.75 |
| 5TH FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | |
| 6TH FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | |
| 7TH FLOOR | 411.657 | -- | -- | 4.78 | 406.877 | 23.751 | 5.077 | 378.049 | 343.911 | | | | | | |
| TOTAL FLOOR AREA | 3280.238 | -- | -- | 33.46 | 3246.778 | 211.433 | 40.616 | 2994.729 | 2063.466 | 296.506 | 83.520 | 300 | 212.475 | | |

CAR PARKING CALCULATION :

| USES | FLOOR WISE TOTAL AREA | NOS. | AREA | REQUIRED PARKING | | PROVIDED PARKING | | TOTAL NO. |
|-----------------------------|------------------------|------|----------|---------------------------|------------|------------------|---------|-----------|
| | | | | NO | AREA | COVERED NO | OPEN NO | |
| RESIDENTIAL 2ND TO 7TH AREA | 378.049-34.138=343.911 | 6 | 2063.466 | 2063.466/250 = 8.25 SAY 8 | 13x25= 325 | 12 | 212.475 | 13 |
| COMMERCIAL(1ST FLOOR) AREA | 296.506 | 1 | 296.506 | 296.506/100 = 2.96 SAY 3 | | | | |
| SHOP AREA | 83.520 | 1 | 83.520 | 83.520/50 = 1.62 SAY 2 | | | | |

DOOR & WINDOW SCHEDULE

| MARK. | SIZE | MARK. | SIZE |
|-------|-----------|-------|-------------|
| W1 | 1500x1350 | D | 1200 x 2100 |
| W2 | 1200x1350 | D1 | 1050 x 2100 |
| W3 | 900x1050 | D2 | 900 x 2100 |
| W4 | 600x750 | D3 | 750 x 2100 |

NOTES

- ALL DIMENSIONS ARE IN M.M.
- FOUNDATION BRICK WORK SHALL BE 1ST CLASS BRICK WITH 1:6 CEMENT MORTAR & 0.075 TH PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR & 200TH.
- ROOF AND LIME TERRACING WILL BE 100 TH WITH THEIR PROPER DRAINAGE.
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DECLARATION OF ARCHITECT

I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDINGS ON HOLDING NUMBER 30 DAS PARA ROAD, WARD NO.26, UNDER THE JURISDICTION OF RAJPUR SONARPUR MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007. THIS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICE DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATIONS FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/RECONSTRUCT/ALTERATION OF THE BUILDING ON THE SAID HOLDING.

DR. SARBANI MAJUMDAR
 COUNCIL OF ARCHITECT
 Regd No. CA/92/15458
 RSM BSA No. 055
 NAME OF ARCHITECT

STRUCTURAL CERTIFICATE

I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING 30 DAS PARA ROAD, WARD NO.26, UNDER THE JURISDICTION OF RAJPUR SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGN BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY, CONFIRMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

DR. ANILAN KUMAR DUTTA
 EMPANELLED STRUCTURAL ENGINEER
 RAJPUR SONARPUR MUNICIPALITY
 1045/PUNJENSE/2016-17
 NAME OF STRUCTURAL ENGINEER

I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING 30 DAS PARA ROAD, WARD NO.26, UNDER THE JURISDICTION OF RAJPUR SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGN BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IF ANY, CONFIRMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

RUPAK KUMAR BANERJEE
 B.C.E., M.E., M.S.C., M.I.E.,
 G.T.43 (M.C.), BM.GEO-TECH/1002
 0194/PUNJENSE/2016-17, STER.HIDCO/09/00014
 G.E.E. (M.C.), M.I.C.C.I.
 GEOWSSDC/2019/00002
 NAME OF GEOTECHNICAL ENGINEER

MS ARADHYA ENTERPRISE
 DIRECTOR - MR. BIPAB DEY & MRS. BASANTI DEY
 AS CONSTITUTED ATTORNEY OF
 I) BIVARANI NASKAR
 II) PRADIP NASKAR
 III) ASOK NASKAR
 IV) DILIP NASKAR
 V) UTTAM NASKAR
 VI) LIPKA MAHAJAN
 NAME OF OWNERS

PROJECT

PROPOSED G-VII STORIED RESIDENTIAL BUILDING AT HOLDING NO 75 PURBA DAS PARA R.S. & L.R. DAG NO.- 257 & 258 (P), R.S. KHATIAN NO.- 302 & 599, L.R. KHATIAN NO.- 4346, 4347, 4348, 4349, 4350 & 4930, MOUZA- SONARPUR, (SH. NO.- 01), J.L. NO.- 39, RE. SA. NO.- 13, TAUZI NO.- 109, P.S. & BLOCK- SONARPUR, DIST-SOUTH 24 PARGANAS, UNDER RAJPUR SONARPUR MUNICIPALITY, WARD NO.- 13.

OFFICE USE

